# Augustana Lutheran Church

102 Jonathan Blvd. N., Chaska, Minnesota 55318 Worship: 9:30 AM with Bible Class following the service

**Trinity 4** July 17, 2011

Volume 7, Number 34

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## Hymns:

5 Lord, Open Thou My Heart to Hear

287 That Man a Godly Life May Live

349 *Jesus, Thy Boundless Love to Me* 

380 Thy Works, Not Mine, O Christ

### **Scripture Lessons**

Old Testament Isaiah 65:17-19, 24-25

The New Jerusalem

Epistle Romans 8:18-23

The Glorious Liberty of the Children of God

Gospel Luke 6:36-42

The Mote and the Beam

Sermon Luke 6:36-42

Pastor Diers

WELCOME TO OUR GUESTS in the name of Jesus Christ! Augustana Lutheran Church confesses and practices the full truth of God's Word, a heritage passed down to us by Luther, and confirmed in the public confessions of our church. We believe that the Bible in all its parts is inspired by the Holy Spirit, error-free, and the only source of divine revelation and absolute truth. If you have any questions about such Bible doctrine, or about our congregation, please direct them to Pastor Diers.

# General Prayer

O God, King eternal, who didst make the seven stars and Orion and turnest the shadow of earth into the morning of life; who art our light and salvation, and our portion forever: We, thy children seek thee now in prayer, and beseech thee to rest thy hand in benediction upon us.

Bless us, O Lord, with such faith in thy Son Jesus Christ that we may believe in him with all our hearts, and, trusting in his merits, may have the assurance of everlasting life. Bless us, from the fountain of thy love, with the gracious water of life and the washing of regeneration in the Holy Spirit.

Keep us ever within thy care. And as thy glorious creation has been marred by man's sinfulness and lies in travail under the shadow of thy judgment, defend us in all times of danger and save us in every peril. From earthquake and storm, from hatred and war, from tyranny and persecution, from famine and plague, and from corruption and rebellion, deliver us.

Keep us securely within thy grace, O Lord, that, by reason of our sins and frailty, we may never depart from thee. Help us to grow in grace now in the time of our vigor, and in the hour of our death preserve us in the true faith of thy holy Name. Grant that we may have inheritance with all thy children and know the joys of thy adoption in the redemption of our bodies and the resurrection into life eternal.

Make thy face to shine upon thy church that, through her labor, the light of thy truth may shine in all the world, that thy way may be known upon earth and thy saving health among all nations. Let her watchmen bear thy Name in all godliness and purity, and give her people gladness in thy true service.

Stretch forth thy arm over our land, that thy power and glory may be seen from shore to shore, in the stately halls of government, in the busy precincts of commerce, in the classroom and on the farm, and in the minds and hearts of men of whatever dignity or position in life, that our people may repent and that our land may know that thou art Lord over all and that thou givest thy glory to no other.

Be gracious to all our families, that our children may grow in wisdom and stature and in favor with God and man. To this end give thy Spirit to our parents, that they may be endowed with Christian ideals and live in obedience to Christ's commandments.

Lift up thy countenance, O Lord, upon all who suffer sickness or sorrow, the infirmities of age or the weariness of tail, separation from loved ones or uncertainty in decision, misunderstanding or bitterness, or any other adversity, and grant them thy peace. Show thyself to them as a very present help in time of need, giving them wisdom and understanding, wholeness of mind and body, courage and hope.

These petitions we bring to thee, O Lord, and ask all things for Christ's sake. Amen.

#### Announcements

The second Convocation of the Orthodox Lutheran Confessional Conference (OLCC) will be held July 21-22 at Jackson, Michigan.

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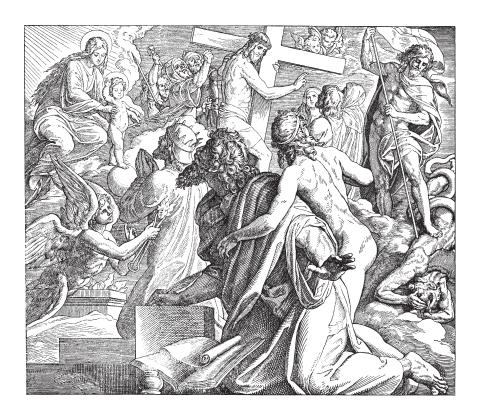
# Augustana Lutheran Church

Pastor Martin Diers

Pastor Bruce King

Built on the foundation of the apostles and prophets Jesus Christ Himself being the Chief Corner Stone

The Fourth Sunday After Trinity
July 17, 2011



"For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; For behold, I create Jerusalem as a rejoicing, And her people a joy. I will rejoice in Jerusalem, And joy in My people; The voice of weeping shall no longer be heard in her, Nor the voice of crying. It shall come to pass That before they call, I will answer; And while they are still speaking, I will hear. The wolf and the lamb shall feed together, The lion shall eat straw like the ox, And dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain," Says the LORD.

### **EPISTLE LESSON Romans 8:18-23**

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the first fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

### GOSPEL LESSON and SERMON TEXT Luke 6:36-42

"Therefore be merciful, just as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you." And He spoke a parable to them: "Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother's eye, but do not perceive the plank in your own eye? Or how can you say to your brother, 'Brother, let me remove the speck that is in your eye,' when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother's eye."