

# Augustana Lutheran Church

102 Jonathan Blvd. N., Chaska, Minnesota 55318  
Worship: 9:30 AM with Bible Class following the service

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Trinity 2

July 3, 2011

Volume 7, Number 32

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**The Order of Holy Communion:** Page 15

## Hymns:

2     *To Thy Temple I Repair*

306   *Lord Jesus Christ, Thou hast Prepared*

509   *There Still Is Room*

500   *May God Bestow on Us His Grace*

## Scripture Lessons

Old Testament

Proverbs 9:1-12

*True Wisdom*

Epistle

1 John 3:13-18

*Let Us Love in Deed and in Truth*

Gospel

Luke 14:16-24

*The Parable of the Great Supper*

Sermon

Luke 14:16-24

Pastor Diers

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**WELCOME TO OUR GUESTS** in the name of Jesus Christ! Augustana Lutheran Church confesses and practices the full truth of God's Word, a heritage passed down to us by Luther, and confirmed in the public confessions of our church. We believe that the Bible in all its parts is inspired by the Holy Spirit, error-free, and the only source of divine revelation and absolute truth. If you have any questions about such Bible doctrine, or about our congregation, please direct them to Pastor Diers.

## General Prayer

Almighty God, our heavenly Father, our Strength and Stay, grant us thy fear and love, that we, walking in thy heavenly precepts, may attain the beginning of all true wisdom. We praise thee for the revelation of thyself in thy law, in which thou dost teach us thy holy will and by which thou dost govern the world. Grant that it may ever instruct us in righteousness, that we may give heed to its commandments, and that we may not fall under its judgments.

We bless thee for the prophets of old through whom thou hast unveiled thy grace and given us great and precious promises. We beseech thee to bestow upon us thy Spirit, that we may grow in the knowledge of thee and ever be comforted by thy faithfulness in the fulfillment of thy Word.

We thank thee that in the merits and mercies of Christ our Lord thou hast prepared for us the Great Supper of salvation, and through the preaching of the Gospel hast bidden all to come and break bread in thy kingdom. We pray that thy church may faithfully bring thy invitation to all nations. Send her messengers forth to invite those in the streets and lanes of the city and those on the highways of life, the poor, the maimed, the halt, and the blind, the weak and the erring, the sorrowful and the troubled, that they may taste of thy Supper and see that thou art merciful and good.

Lord God of hosts, rule over our nation and sanctify all who are in authority. Give our nation a love of righteousness and a hatred for all that is contrary to thy law.

Bless our homes, that they may be schools of true wisdom and harbors of true love, and that all who abide there may find peace and joy in harmony with thee and one another.

We ask thy special guidance, protection, and comfort for the sick and the sorrowful, the aged and the lonely. Tenderly bestow upon them thy mercy and show them what great things thou hast prepared for thy children.

Hear our prayer, O Father, and if there be aught else we should have asked, grant it unto us for the sake of Jesus Christ, our Savior and Intercessor. Amen.

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## Announcements

The second Convocation of the Orthodox Lutheran Confessional Conference (OLCC) will be held July 21-22 at Jackson, Michigan.

Directory Change:

Diers, David (Linda)

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### Augustana Lutheran Church

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#### The Ministry of the Word

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#### Officers of the Congregation

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218-370-0621

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## Augustana Lutheran Church

Pastor Martin Diers

Pastor Bruce King

*Built on the foundation of the apostles and prophets  
Jesus Christ Himself being the Chief Corner Stone*

### The Second Sunday After Trinity

July 3, 2011



## OLD TESTAMENT LESSON Proverbs 9:1-12

Wisdom has built her house, She has hewn out her seven pillars; She has slaughtered her meat, She has mixed her wine, She has also furnished her table. She has sent out her maidens, She cries out from the highest places of the city, “Whoever *is* simple, let him turn in here!” *As for* him who lacks understanding, she says to him, “Come, eat of my bread And drink of the wine I have mixed. Forsake foolishness and live, And go in the way of understanding. “He who corrects a scoffer gets shame for himself, And he who rebukes a wicked *man only* harms himself. Do not correct a scoffer, lest he hate you; Rebuke a wise *man*, and he will love you. Give *instruction* to a wise *man*, and he will be still wiser; Teach a just *man*, and he will increase in learning. “The fear of the LORD *is* the beginning of wisdom, And the knowledge of the Holy One *is* understanding. For by me your days will be multiplied, And years of life will be added to you. If you are wise, you are wise for yourself, And *if* you scoff, you will bear *it* alone.”

## EPISTLE LESSON 1 John 3:13-18

Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love *his* brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down *our* lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.

## GOSPEL LESSON and SERMON TEXT Luke 14:16-24

Then He said to him, “A certain man gave a great supper and invited many, “and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ “But they all with one *accord* began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ “And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ “Still another said, ‘I have married a wife, and therefore I cannot come.’ “So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here *the* poor and *the* maimed and *the* lame and *the* blind.’ “And the servant said, ‘Master, it is done as you commanded, and still there is room.’ “Then the master said to the servant, ‘Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. ‘For I say to you that none of those men who were invited shall taste my supper.’”