

# Augustana Lutheran Church

102 Jonathan Blvd. N., Chaska, Minnesota 55318  
Worship: 9:30 AM with Bible Class following the service

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## Quasimodogeniti

March 30, 2008

Volume 4, Number 18

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**The Order of Holy Communion:** Page 15

### Hymns:

200 *I Know that My Redeemer Lives*

195 *Christ Jesus Lay in Death's Strong Bands*

196 *I Am Content! My Jesus Liveth Still*

204 *Come, Ye Faithful, Raise the Strain*

### Scripture Lessons

Old Testament Genesis 32:22-31

*Jacob Wrestles with the Angel*

Epistle 1 John 5:4-10

*Faith Overcometh the World*

Gospel John 20:19-31

*Jesus and Thomas*

Sermon Jonah 2:1-10

*Doubt Not This Word of Salvation*

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**WELCOME TO OUR GUESTS** in the name of Jesus Christ! Augustana Lutheran Church confesses and practices the full truth of God's Word, a heritage passed down to us by Luther, and confirmed in the public confessions of our church. We believe that the Bible in all its parts is inspired by the Holy Spirit, error-free, and the only source of divine revelation and absolute truth. If you have any questions about such Bible doctrine, or about our congregation, please direct them to Pastor Diers.

## General Prayer

O God of all grace, mercy, and peace, who, by the resurrection of Jesus from the dead, didst declare him to be thy Son and our Savior, and who, by the faithful testimony of the apostles, hast given us assurance that our faith stands upon a most true and sure record, grant us thy Spirit, that our hearts may rest in thy truth.

We thank thee for the gift of eternal life in thy Son. Preserve and defend us from all error, doubt, and unbelief, that we may hold fast to the profession of our faith. Save us from vain philosophies and worldly wisdom, and establish us in the truth of thy Word.

We lift up our hearts to thee in thanksgiving for thy Word. Illumine us by its heavenly light and instruct us by its saving truth, that we might bring forth the fruits of righteousness. Help us therein to find Jesus, our risen Lord; lead us to rejoice in him, and grant that we may receive the end of our faith, even the salvation of our souls.

Breathe upon thy church, that it may faithfully preach thy Word and proclaim the Gospel of our risen Savior with courage and diligence in all lands and to all people. Enrich the schools of our churches, that they may bring forth youth who walk in true faith, and obedience to thy holy will.

Hearken unto the inner yearnings of our hearts which seek thy help and favor, and give us the assurance of thy mercy. And as we each must bear the cross, assure us that thou wilt not permit us to be tried above that we are able, but wilt strengthen us therein through the grace of Jesus Christ.

Forgive now the sins of thy people. Strengthen the doubting and the faithless. Bring back the forgetful and the wayward. And comfort the anxious and the distressed.

And as we go from this hallowed place this day, grant unto us all thy peace.

All this we pray in the Name of Christ our Lord. Amen.

## Announcements

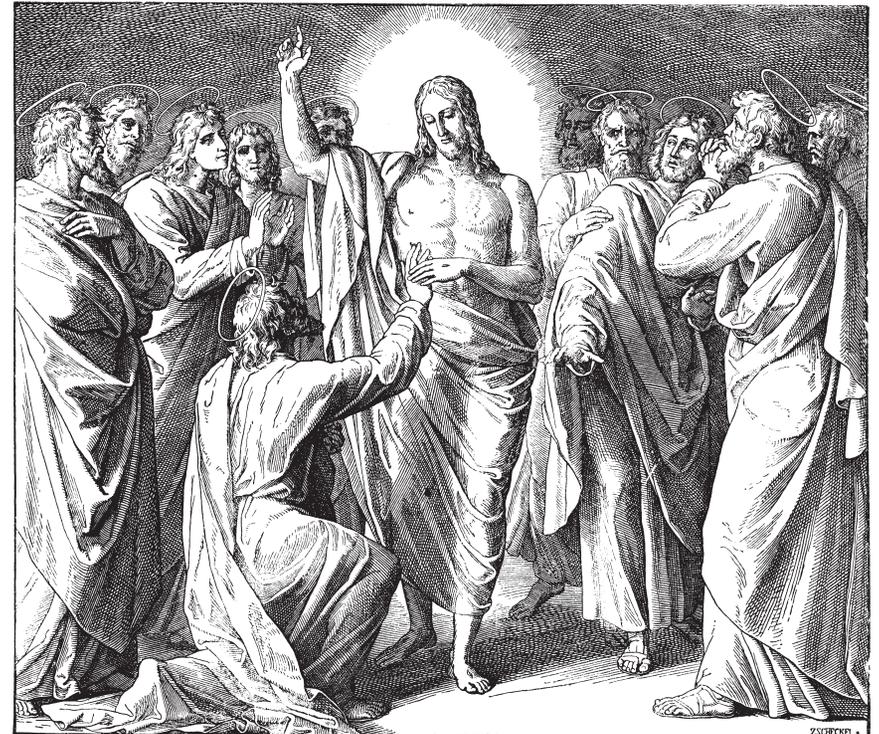
Offerings: 3/20 \$45.50  
3/23 \$260.25

# Augustana Lutheran Church

Pastor Martin Diers

*Built on the foundation of the apostles and prophets  
Jesus Christ Himself being the Chief Corner Stone*

**Quasimodogeniti**  
**The First Sunday After Easter**  
March 30, 2008



## Augustana Lutheran Church

<http://augustana.us>

### The Ministry of the Word

Pastor Martin Diers	952-467-2445	<a href="mailto:pastor@augustana.us">pastor@augustana.us</a>
	612-819-0301 cell	

### Officers of the Congregation

President	Mr. Matt Houck	763-862-2186	<a href="mailto:cammchouck@yahoo.com">cammchouck@yahoo.com</a>
Vice Pres.	Mr. Leroy Nyhus	320-587-0326	<a href="mailto:nyhuseng@hutchtel.net">nyhuseng@hutchtel.net</a>
Secretary	Pastor Diers		
Treasurer	Mr. Matt Houck		
	Mr. Hans Nyhus		
	Mr. Dave Diers	952-426-9343	<a href="mailto:dave@diers.us">dave@diers.us</a>

#### OLD TESTAMENT LESSON Genesis 32:22-31

And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. And he took them, and sent them over the brook, and sent over that he had. And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. And as he passed over Peniel the sun rose upon him, and he halted upon his thigh.

#### EPISTLE LESSON 1 John 5:4-10

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the

witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

#### GOSPEL LESSON John 20:19-31

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen,

and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

#### SERMON TEXT Jonah 2:1-10

Then Jonah prayed unto the LORD his God out of the fish's belly, And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head. I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from corruption, O LORD my God. When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. They that observe lying vanities forsake their own mercy. But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the LORD. And the LORD spake unto the fish, and it vomited out Jonah upon the dry *land*.